



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Mt Pritchard Parish

Archdiocese of Sydney

Census ID: 10095



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 47,900

Catholic Population: 12,690

Catholics make up 26.5 per cent of the total population

Median age of Catholics is 41 years

Total Catholic families: 4,205

723 Catholics live alone

6,949 Catholics were born overseas

2,295 Catholics do not speak English well

1,438 Catholics need assistance with core activities

4,184 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	12,561	12,690
Catholics aged 0-14 (%)	18.6	18.0
Catholics aged 65+ (%)	18.4	20.7
Catholics born in NES ¹ (%)	47.9	52.8
Catholics not proficient in English (%)	15.3	17.9
Catholic families	4,115	4,205
Catholics living alone	607	723
Catholic students attending Catholic schools ² (%)	49.3	47.1
Catholics with university degree (%)	10.9	12.8
Catholic males in labour force (%)	58.5	46.6
Catholic females in labour force (%)	43.9	36.4
Catholic households owning or purchasing dwelling (%)	68.5	65.3

Notes:

1. NES = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	47,900	45,437	2,582,298	25,422,788	1	1
Catholic population	12,690	12,561	590,175	5,075,910	1	1
Per cent Catholic	26.5	27.6	22.9	20.0	2	1
At same address since previous Census (%)	67.0	68.0	58.9	59.4	2	2
Median age ⁴ (years)	41	40	40	43	3	4
Aged 0-14 (%)	18.0	18.6	17.3	17.9	3	3
Aged 65+ (%)	20.7	18.4	18.1	19.9	2	3
Males per 100 females	92.8	90.7	91.2	89.1	2	2

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	11.3	4.4	6.5	6.7	1	1
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	13.4	14.4	12.0	13.5	2	3

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	26.4	22.2	45.0	37.1	5	5
Workers in 'blue collar' occupations ² (% of those recording an occupation)	38.7	42.2	22.1	28.1	1	1
Men, employed or seeking work ³ (%)	46.1	58.5	63.5	66.5	5	5
Women, employed or seeking work ³ (%)	36.3	43.9	57.2	59.7	5	5
Unemployed at time of Census ⁴ (%)	7.5	7.8	4.4	4.2	1	1
Youth unemployed at time of Census ⁵ (%)	12.6	14.2	8.1	8.9	1	1

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	1.7	2.2	5.4	5.5	5	5
Born overseas in non-English-speaking country (%)	52.8	47.9	33.5	21.4	1	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	467	427	20,093	97,457	1	1
Aboriginal and Torres Strait Islanders	145	175	6,364	135,686	1	2
Speak language other than English at home (%)	66.9	64.9	38.0	21.5	1	1
Not proficient in English ⁷ (%)	17.9	15.3	6.5	2.7	1	1

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	12.8	10.9	31.1	24.6	5	4
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	95.2	87.8	96.3	94.9	4	3
Aged 18-19	69.1	68.9	78.1	67.2	5	3
Aged 20-24	44.0	41.5	48.7	43.4	4	3
Catholic primary students attending Catholic schools (%)	47.3	49.0	58.3	55.5	4	4
Catholic primary students attending Government schools (%)	49.8	48.4	35.8	38.4	1	2
Catholic secondary students attending Catholic schools (%)	47.8	49.7	61.9	55.3	5	4
Catholic secondary students attending Government schools (%)	49.3	47.4	26.9	33.4	1	2
Primary students attending Catholic schools who are not Catholic ² (%)	29.8	24.6	26.9	36.6	2	4
Secondary students attending Catholic schools who are not Catholic ² (%)	26.3	28.5	32.0	41.3	4	5

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	33.2	33.3	37.2	32.9	4	2
Married (%)	47.4	48.2	46.8	49.3	3	4
Divorced or Separated (%)	11.6	11.2	10.4	11.7	2	3
Widowed (%)	7.8	7.3	5.6	6.1	1	2

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	4,205	4,115	210,680	1,995,658	1	1
One-parent families	841	824	25,087	225,180	1	1
One-parent families (% of all families)	20.0	20.0	11.9	11.3	1	1
Couples of mixed religions ² (%)	32.6	30.1	48.7	58.1	5	5
De facto couples ³ (%)	9.9	9.8	18.6	17.7	5	5
Median annual family income ⁴ (\$)	82,386	73,261	137,657	120,943	5	5

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	4,816	4,598	277,764	2,567,362	1	1
Persons living alone (aged under 35)	41	42	7,400	51,145	3	2
Persons living alone (aged 35+)	682	565	49,234	442,080	1	1
Persons living alone (total)	723	607	56,634	493,225	1	1
Persons living alone (% of all persons)	5.7	4.8	9.6	9.7	5	5
Dwellings owned or being purchased (%)	65.3	68.5	62.7	73.0	3	4
Median monthly housing loan repayment ⁶ (\$)	1,999	1,880	2,682	1,948	5	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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Religious Affiliation

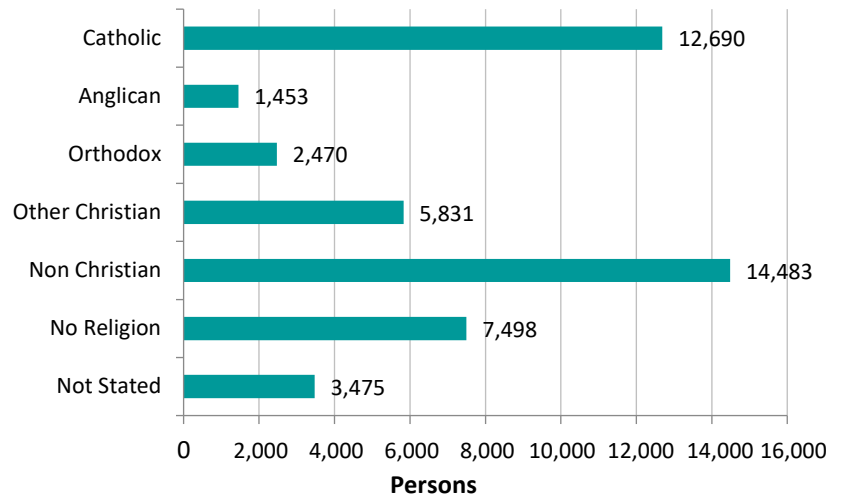
The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?

Religious Affiliation
(All persons)



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,262	1,562	1,416	1,297	1,301	1,494	1,577	1,101	742	11,752
Maronite Catholic	9	8	6	12	3	4	4	3	4	53
Melkite Catholic	-	-	4	-	-	6	-	3	-	13
Ukrainian Catholic	-	-	-	-	-	-	-	-	4	4
Chaldean Catholic	161	176	140	112	109	90	45	16	15	864
Syro-Malabar Catholic	-	4	-	-	-	-	-	-	-	4
Total Catholic	1,432	1,750	1,566	1,421	1,413	1,594	1,626	1,123	765	12,690
Per cent Catholic (of total population in age group)	25.0	25.8	24.0	24.3	24.3	26.0	28.2	32.8	41.3	26.5
Anglican	105	112	98	142	131	191	309	224	141	1,453
Orthodox	232	293	275	259	327	288	336	330	130	2,470
Other Christian	646	883	789	689	692	795	675	450	212	5,831
Non-Christian	1,669	1,977	1,749	1,763	2,093	2,150	1,885	832	365	14,483
No Religion	1,126	1,216	1,549	1,119	750	722	633	271	112	7,498
Not Stated	521	548	511	456	420	398	301	193	127	3,475
Total Population	5,731	6,779	6,537	5,849	5,826	6,138	5,765	3,423	1,852	47,900

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

Age (years)	Males 2021	Females 2021	Total 2021	Total 2016
0	54	50	104	113
1	59	60	119	134
2	60	58	118	128
3	77	75	152	152
4	83	66	149	162
5	79	80	159	121
6	76	56	132	183
7	83	74	157	153
8	77	72	149	158
9	103	86	189	172
10	70	69	139	177
11	101	86	187	185
12	92	80	172	160
13	88	89	177	174
14	95	78	173	161
15	80	99	179	185
16	96	92	188	185
17	98	94	192	154
18	96	81	177	179
19	81	80	161	168
20-24	414	403	817	873
25-29	377	366	743	765
30-34	344	359	703	706
35-39	346	371	717	697
40-44	300	369	669	734
45-49	351	395	746	789
50-54	359	409	768	803
55-59	402	431	833	901
60-64	433	462	895	758
65-69	329	420	749	734
70-74	299	375	674	481
75-79	213	237	450	470
80+	303	467	770	631
Total	6,118	6,589	12,707	12,546

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

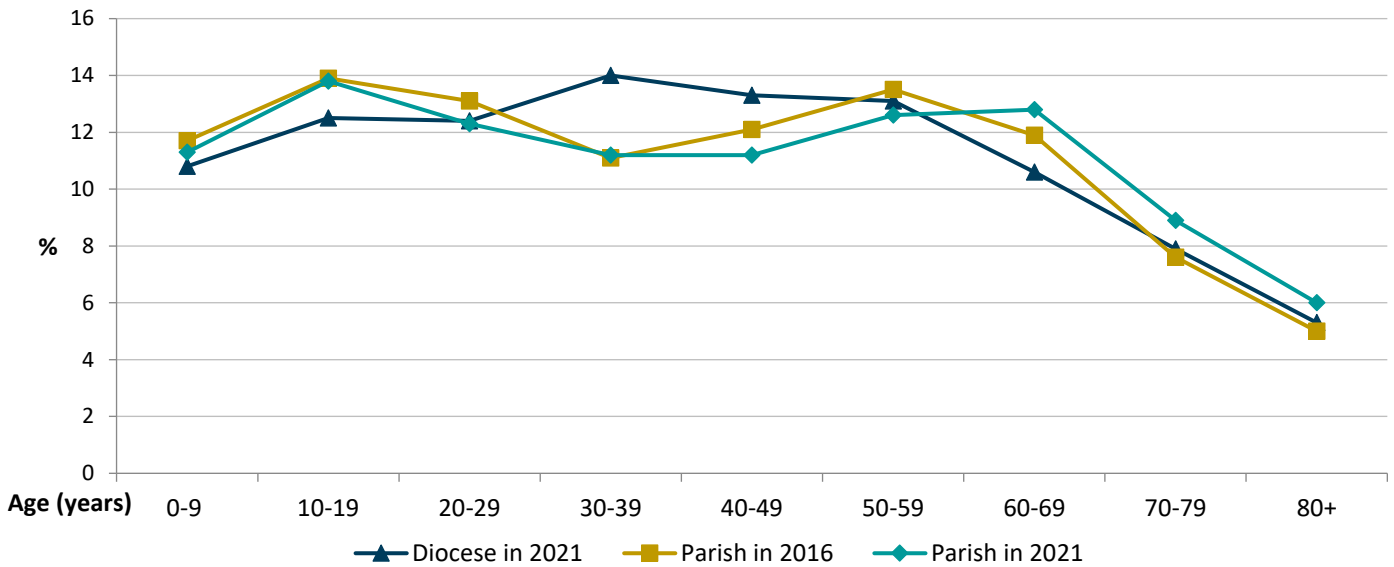
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

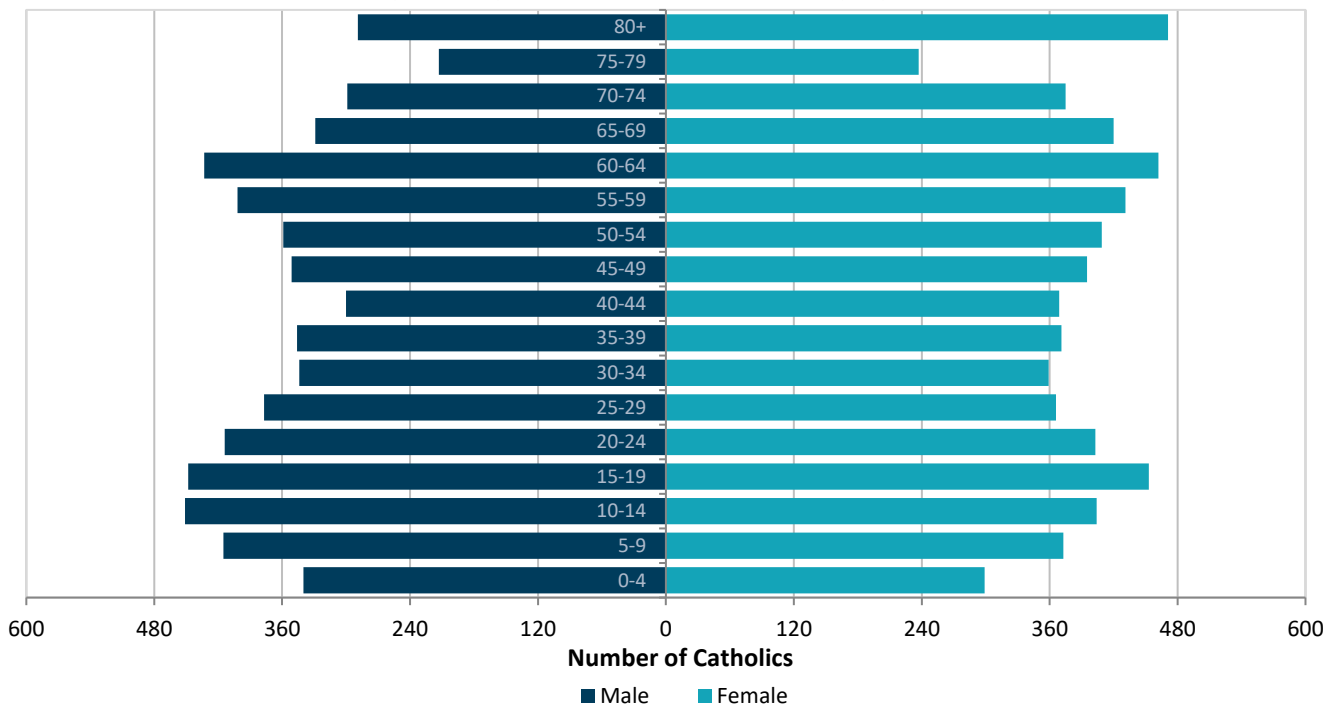


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

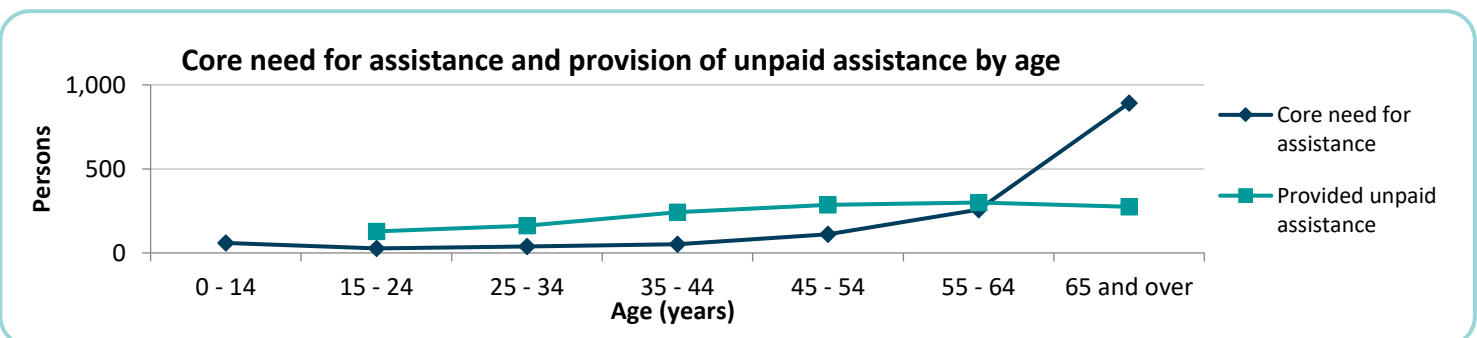
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	43	57	154	94	109	50	507
Females	17	56	174	144	137	90	618
Lone Persons:							
Males	-	-	19	10	22	11	62
Females	-	-	12	31	48	33	124
Other non-family members or persons not present in a household on Census night³							
Males	-	-	8	3	13	25	49
Females	-	4	5	9	32	47	97
Total							
Males	43	57	181	107	144	86	618
Females	17	60	191	184	217	170	839

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	65	74	94	104	103	110	550
Females	68	84	153	186	200	170	861

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	850	510	195	153	109	43	12	1,872
Married	9	197	376	433	555	473	367	2,410
Separated or Divorced	-	17	77	121	154	87	39	495
Widowed	-	-	-	4	16	26	89	135
Total	859	724	648	711	834	629	507	4,912
Females								
Never married	807	348	136	141	92	48	17	1,589
Married	43	316	457	493	528	478	217	2,532
Separated or Divorced	3	64	135	163	203	109	37	714
Widowed	-	-	8	17	64	158	429	676
Total	853	728	736	814	887	793	700	5,511

Change of address since 2016 by marital status (Catholics aged 15+)

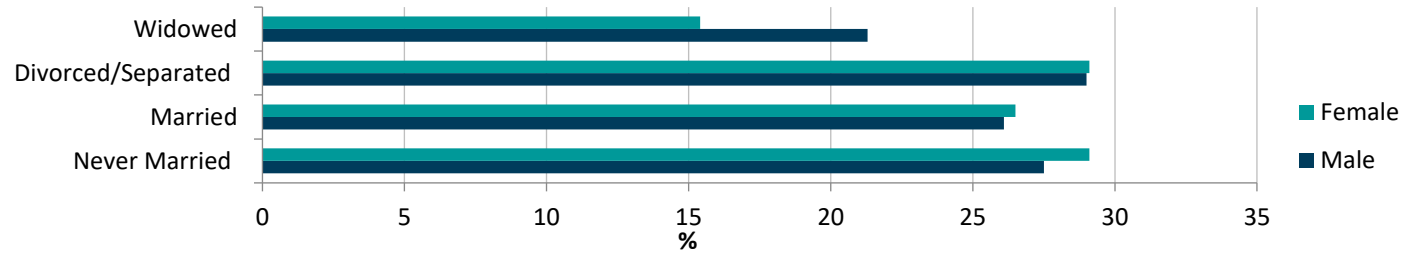


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,954	114	2,068	5.5
One person Catholic, the other non-Catholic Christian	384	51	435	11.7
One Catholic, the other not Christian, not stated or temporarily absent	458	142	600	23.7
Total	2,796	307	3,103	9.9



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	68	97	196	286	293	172	160	48	1,320	1,971
One parent Catholic, the other Christian, but not Catholic	3	10	36	53	61	43	39	13	258	2,336
One parent Catholic, the other Non-Christian, No Religion or Not stated	10	17	39	102	94	71	48	25	406	2,239
Couple with no children living at home:										
Both partners Catholic	116	207	144	122	83	23	16	27	738	901
One partner Catholic, the other Christian, but not Catholic	13	39	35	35	26	19	11	3	181	1,292
One partner Catholic, the other Non-Christian, No Religion or Not stated	13	29	24	34	31	18	11	9	169	1,558
One-parent families:										
Parent is Catholic	99	124	175	212	127	40	18	46	841	1,248
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	40	40	-
Total	354	545	697	898	767	410	312	222	4,205	1,580

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	192	55	59	30	12	348
\$500-\$799	325	82	64	51	15	537
\$800-\$1,249	382	99	126	67	32	706
\$1,250-\$1,999	463	170	159	91	33	916
\$2,000-\$2,999	393	132	167	58	22	772
\$3,000-\$3,999	198	94	91	33	7	423
\$4,000 or more	165	64	46	22	9	306
Income not fully stated	134	35	27	11	6	213
Total Families	2,252	731	739	363	136	4,221
Median Weekly Family Income (\$)	1,509	1,744	1,754	1,480	1,386	1,580

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

Weekly Family Income
(Catholic families)

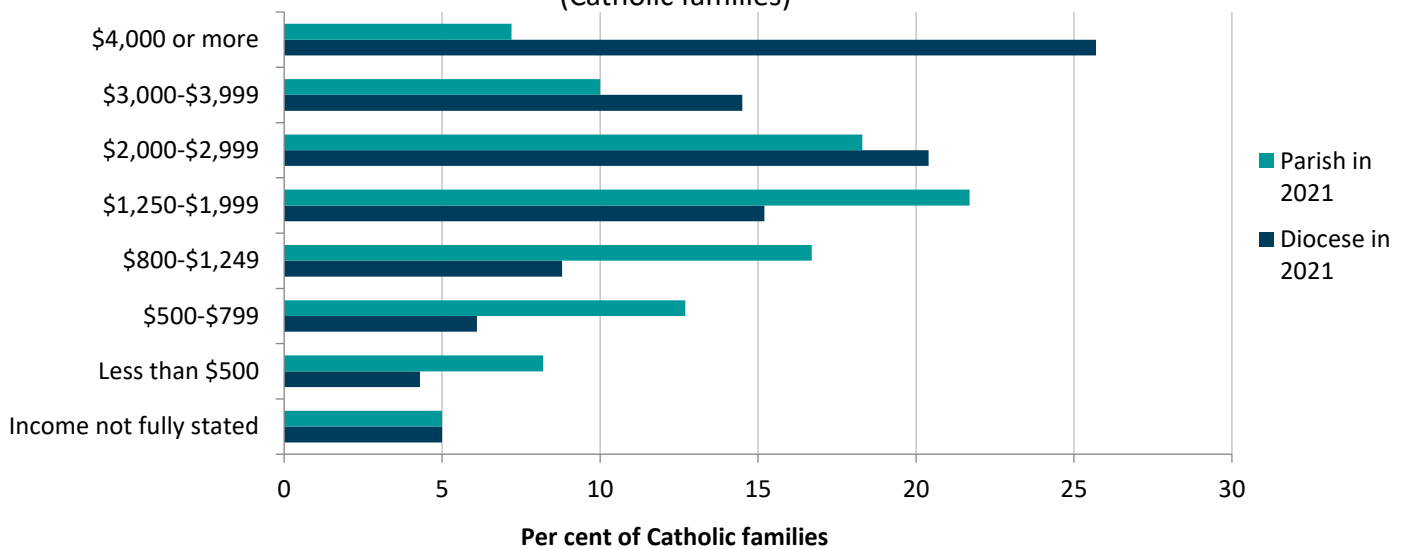


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,525	408	500	257	106	2,796
De facto couple family (at least one partner Catholic)	164	64	49	29	16	322
One parent family, parent Catholic	425	187	143	57	24	836
Other families where at least one person is Catholic	154	53	33	12	7	259
Total families	2,268	712	725	355	153	4,213



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	2,660	232	1,043	89	4,024	66.1
Lone person aged under 35 years	18	-	23	-	41	43.9
Lone person aged 35 years or over	434	117	103	28	682	63.6
Group households	34	11	24	-	69	49.3
Total households	3,146	360	1,193	117	4,816	65.3

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	60	76	212	290	197	262	2,014
Lone person aged under 35 years	-	-	-	3	3	-	2,200
Lone person aged 35 years or over	10	9	14	14	7	15	1,664
Group households	-	-	4	5	4	-	1,900
Total households	70	85	230	312	211	277	1,999

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Table 19: Birthplace

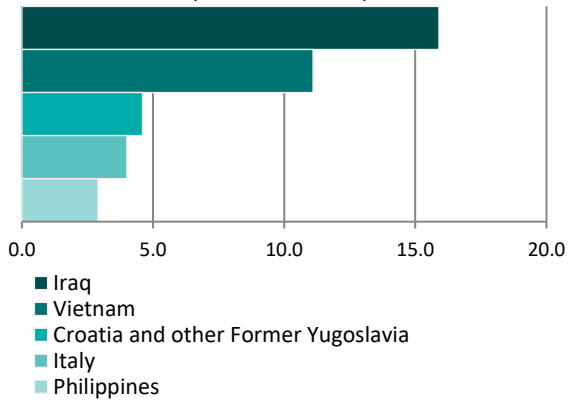
	All Catholics	% of Catholics	% recent arrivals ¹
Australia	5,663	44.5	-
New Zealand	120	0.9	3.5
Other Oceania	82	0.6	4.7
United Kingdom (except Northern Ireland)	55	0.4	-
Ireland (including Northern Ireland)	26	0.2	-
Italy	506	4.0	-
Malta	97	0.8	-
Spain and Portugal	50	0.4	-
France	12	0.1	-
Netherlands	10	0.1	-
Germany	34	0.3	-
Austria	18	0.1	-
Croatia and other Former Yugoslavia	580	4.6	0.9
Poland	83	0.7	-
Hungary	12	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	53	0.4	-
Other Europe NEC	5	0.0	-
Vietnam	1,411	11.1	3.2
Philippines	371	2.9	3.2
Indonesia	14	0.1	-
Malaysia	18	0.1	-
Singapore	-	-	-
South East Asia NEC	155	1.2	-
India	33	0.3	-
Sri Lanka	23	0.2	-
China (except Hong Kong and Taiwan)	21	0.2	-
Hong Kong (SAR of China)	12	0.1	-
Korea, Republic of (South)	-	-	-
Egypt	8	0.1	-
Lebanon	142	1.1	11.0
Iraq	2,023	15.9	16.9
Sudan (including South Sudan)	9	0.1	-
Middle East and North Africa NEC	285	2.2	7.1
South Africa	9	0.1	-
Mauritius	41	0.3	-
United States of America	4	0.0	-
Canada	-	-	-
Argentina	75	0.6	-
Brazil	5	0.0	-
Colombia	18	0.1	-
Chile	210	1.7	-
Central America and South America NEC	283	2.2	-
Other countries	36	0.3	40.6
Inadequately described/Not stated	102	0.8	-
Total	12,714	100.0	3.7

Notes:

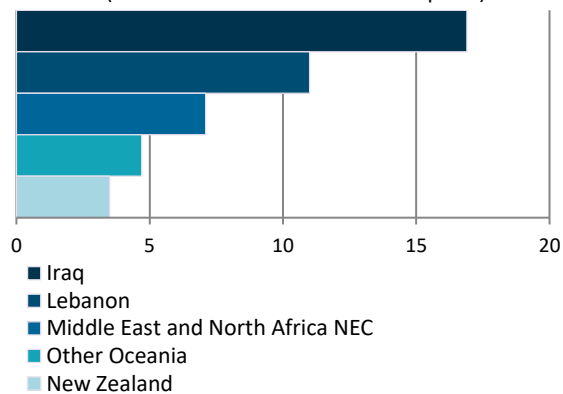
1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	3,940	7,909	11,849	33.3
Italian	688	60	748	92.0
Maltese	81	8	89	91.0
Spanish	732	461	1,193	61.4
Croatian	704	20	724	97.2
Polish	103	23	126	81.7
Dutch	3	5	8	37.5
French	43	14	57	75.4
German	11	24	35	31.4
Portuguese	38	16	54	70.4
Hungarian	13	8	21	61.9
Ukrainian	8	3	11	72.7
Vietnamese	2,321	8,756	11,077	21.0
Filipino languages	305	85	390	78.2
Chinese languages	130	2,810	2,940	4.4
Malayalam	9	17	26	34.6
Sinhalese	6	7	13	46.2
Korean	4	18	22	18.2
Indonesian and Malay	10	59	69	14.5
Arabic	885	2,818	3,703	23.9
Assyrian and Chaldean	2,041	2,597	4,638	44.0
Oceanic and Papuan languages	124	663	787	15.8
Australian Indigenous languages	6	6	12	50.0
Other European languages NEC	57	1,856	1,913	3.0
Other Asian languages NEC	124	3,315	3,439	3.6
Other languages NEC	56	635	691	8.1
Inadequately described/Non-Verbal/Not stated	273	3,020	3,293	8.3
Total	12,715	35,213	47,928	26.5

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	265	494	542	521	794	692	640	3,948	-
Italian	-	7	16	33	72	172	389	689	19.7
Maltese	-	-	-	-	11	16	49	76	-
Spanish	11	17	39	42	131	175	314	729	19.8
Croatian	3	16	25	42	89	131	401	707	30.8
Polish	-	-	5	3	15	25	48	96	16.8
Dutch	-	-	-	-	-	4	-	4	-
French	-	-	-	4	7	10	24	45	10.4
German	-	-	-	-	-	-	6	6	-
Portuguese	-	-	-	3	9	14	9	35	8.8
Hungarian	-	-	-	-	-	-	7	7	33.3
Ukrainian	-	-	-	-	-	-	5	5	-
Vietnamese	125	188	275	351	634	529	216	2,318	31.4
Filipino languages	4	10	16	22	90	59	114	315	2.6
Chinese languages	-	8	6	21	39	28	34	136	26.5
Malayalam	-	3	7	-	4	-	-	14	-
Sinhalese	-	-	-	-	-	-	-	-	-
Korean	-	-	-	-	-	-	-	-	100.0
Indonesian and Malay	-	-	-	-	7	-	-	7	-
Arabic	23	53	111	143	268	184	104	886	28.8
Assyrian and Chaldean	155	259	318	306	516	332	164	2,050	29.6
Oceanic and Papuan languages	3	10	12	13	37	37	9	121	7.4
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	-	-	-	-	8	14	26	48	22.2
Other Asian languages NEC	6	8	16	22	39	25	18	134	11.1
Other languages NEC	3	7	5	10	20	6	8	59	13.2
Inadequately described/Non-Verbal/Not stated	39	31	28	33	59	36	43	269	28.2
Total	637	1,111	1,421	1,569	2,849	2,489	2,628	12,704	17.9

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999*. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

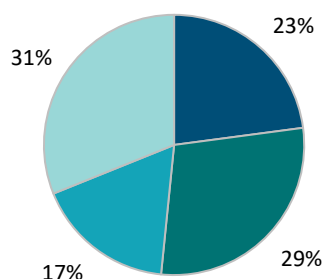
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	544	2,350	2,894	18.8
Infants/Primary – Catholic	517	219	736	70.2
Infants/Primary – Other Non-Government	31	299	330	9.4
Secondary – Government	517	2,299	2,816	18.4
Secondary – Catholic	501	179	680	73.7
Secondary – Other Non-Government	31	262	293	10.6
Technical or Further Educational Institution (including TAFE Colleges)	355	762	1,117	31.8
University or other Tertiary Institutions	514	1,670	2,184	23.5
Other (including pre-school)	365	888	1,253	29.1
Not stated/Not applicable ¹	9,328	26,265	35,593	26.2
Total	12,703	35,193	47,896	26.5

Note:

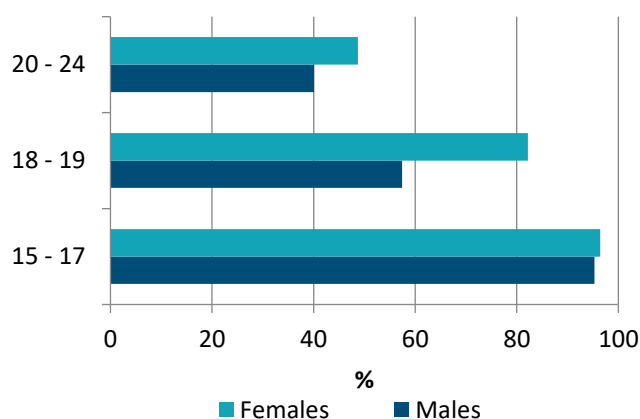
1. This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

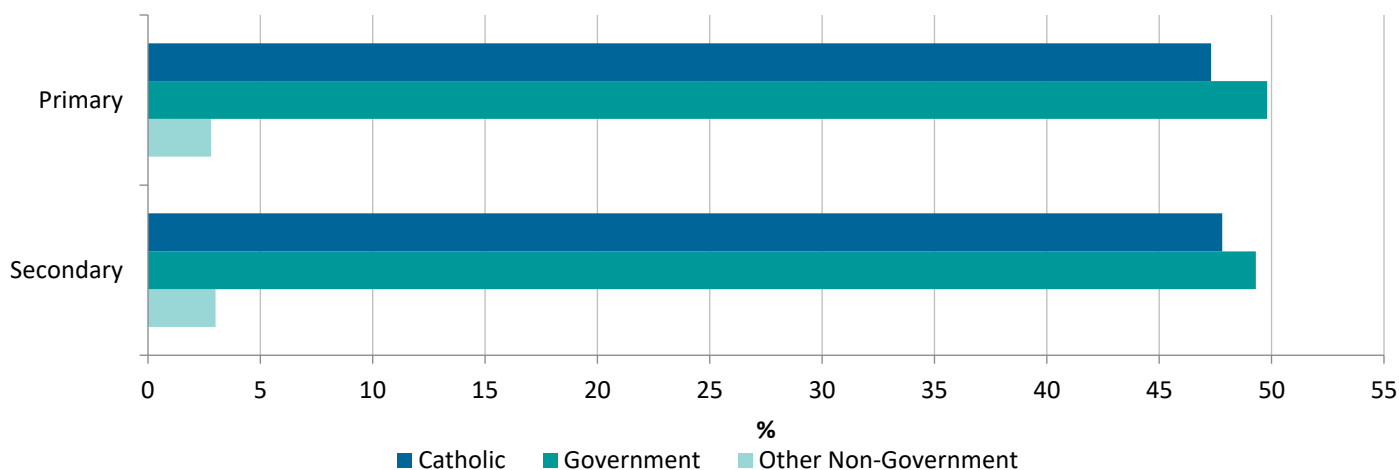
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	97	72	110	131	64	35	18	538	61,841
Infants/Primary – Catholic	29	54	67	106	119	80	46	514	102,252
Infants/Primary – Other Non-Government	4	3	5	3	11	-	-	26	78,214
Secondary – Government	58	61	102	123	72	30	24	484	69,611
Secondary – Catholic	20	54	74	107	99	63	46	483	95,682
Secondary – Other Non-Government	-	4	5	10	11	-	3	36	94,483
TAFE, University or other tertiary institution	12	15	47	96	86	48	57	375	110,647
Other (including pre-school)	3	8	9	10	12	8	4	57	92,554
Not stated/Not applicable	13	5	8	9	6	-	-	45	49,014
Total	236	276	427	595	480	264	198	2,558	84,784

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	31	23	8	8	13	83
Graduate diploma / bachelor degree	50	132	78	61	68	66	455
Advanced diploma or diploma level	21	57	64	71	58	49	320
Certificate level	81	154	154	163	189	251	992
Inadequately described/Not stated/Not applicable	704	350	331	408	504	765	3,062
Total	856	724	650	711	827	1,144	4,912
<i>Per cent with degree or higher</i>	<i>5.8</i>	<i>22.5</i>	<i>15.5</i>	<i>9.7</i>	<i>9.2</i>	<i>6.9</i>	<i>11.0</i>
Females							
Postgraduate degree	11	51	27	12	8	7	116
Graduate diploma / bachelor degree	87	206	151	88	56	93	681
Advanced diploma or diploma level	33	89	104	101	87	66	480
Certificate level	64	120	134	148	135	110	711
Inadequately described/Not stated/Not applicable	661	259	325	462	598	1,220	3,525
Total	856	725	741	811	884	1,496	5,513
<i>Per cent with degree or higher</i>	<i>11.4</i>	<i>35.4</i>	<i>24.0</i>	<i>12.3</i>	<i>7.2</i>	<i>6.7</i>	<i>14.5</i>
All Catholics							
Postgraduate degree	11	82	50	20	16	20	199
Graduate diploma / bachelor degree	137	338	229	149	124	159	1,136
Advanced diploma or diploma level	54	146	168	172	145	115	800
Certificate level	145	274	288	311	324	361	1,703
Inadequately described/Not stated/Not applicable	1,365	609	656	870	1,102	1,985	6,587
Total	1,712	1,449	1,391	1,522	1,711	2,640	10,425
<i>Per cent with degree or higher</i>	<i>8.6</i>	<i>29.0</i>	<i>20.1</i>	<i>11.1</i>	<i>8.2</i>	<i>6.8</i>	<i>12.8</i>

Note:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.83.*



Employment

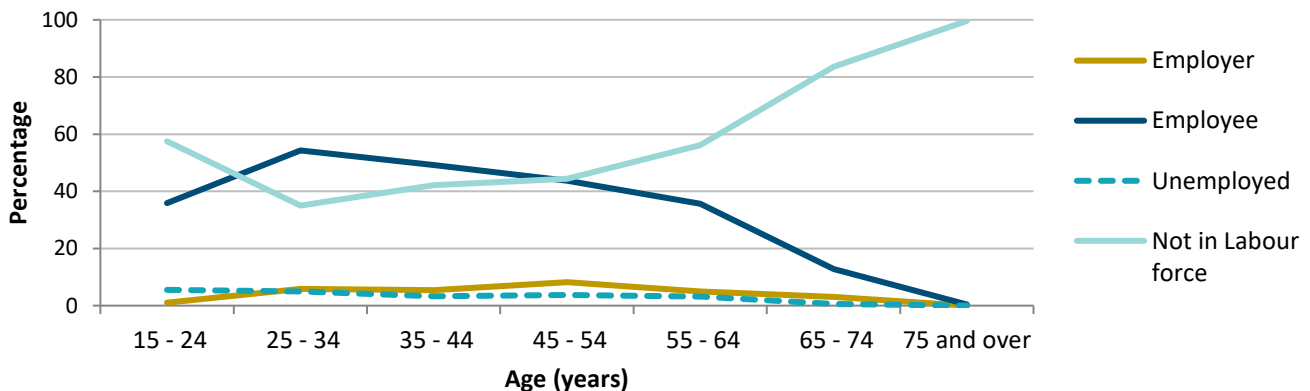
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	13	113	147	31	304
Employee	292	724	629	110	1,755
Unemployed	62	76	61	3	202
Not in the labour force	483	429	682	921	2,515
Other/Not stated/Not applicable	11	29	19	72	131
Total	861	1,371	1,538	1,137	4,907
<i>Per cent in labour force²</i>	42.6	66.6	54.4	12.7	46.1
<i>Per cent unemployed³</i>	16.9	8.3	7.3	2.1	8.9
Females					
Employer	9	42	59	9	119
Employee	319	740	633	74	1,766
Unemployed	36	35	49	-	120
Not in the labour force	491	650	938	1,277	3,356
Other/Not stated/Not applicable	3	12	21	134	170
Total	858	1,479	1,700	1,494	5,531
<i>Per cent in labour force²</i>	42.4	55.2	43.6	5.6	36.3
<i>Per cent unemployed³</i>	9.9	4.3	6.6	-	6.0

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	8	43	58	53	38	8	208
Professionals	26	92	60	39	34	6	257
Technicians & Trade Workers	84	106	88	98	81	42	499
Community & Personal Service Workers	21	27	20	15	16	6	105
Clerical & Administrative Workers	17	46	37	24	27	15	166
Sales Workers	60	24	13	13	19	4	133
Machinery operators & Drivers	36	65	62	89	95	22	369
Labourers	50	40	54	48	70	26	288
ID / NS / NA ¹	552	287	264	331	448	1,001	2,883
Total	854	730	656	710	828	1,130	4,908
<i>Per cent Managers & Professionals²</i>	<i>11.3</i>	<i>30.5</i>	<i>30.1</i>	<i>24.3</i>	<i>18.9</i>	<i>10.9</i>	<i>23.0</i>
<i>Per cent ‘blue collar workers’²</i>	<i>56.3</i>	<i>47.6</i>	<i>52.0</i>	<i>62.0</i>	<i>64.7</i>	<i>69.8</i>	<i>57.1</i>
Females							
Managers	7	33	27	36	18	9	130
Professionals	66	156	100	50	37	15	424
Technicians & Trade Workers	12	10	9	23	22	7	83
Community & Personal Service Workers	53	51	67	77	52	12	312
Clerical & Administrative Workers	55	87	89	100	70	22	423
Sales Workers	87	39	24	26	23	8	207
Machinery operators & Drivers	11	12	7	23	12	5	70
Labourers	25	10	30	46	55	17	183
ID / NS / NA ¹	535	328	389	427	587	1,407	3,673
Total	851	726	742	808	876	1,502	5,505
<i>Per cent Managers & Professionals²</i>	<i>23.1</i>	<i>47.5</i>	<i>36.0</i>	<i>22.6</i>	<i>19.0</i>	<i>25.3</i>	<i>30.2</i>
<i>Per cent ‘blue collar workers’²</i>	<i>15.2</i>	<i>8.0</i>	<i>13.0</i>	<i>24.1</i>	<i>30.8</i>	<i>30.5</i>	<i>18.3</i>
All Catholics							
Managers	15	76	85	89	56	17	338
Professionals	92	248	160	89	71	21	681
Technicians & Trade Workers	96	116	97	121	103	49	582
Community & Personal Service Workers	74	78	87	92	68	18	417
Clerical & Administrative Workers	72	133	126	124	97	37	589
Sales Workers	147	63	37	39	42	12	340
Machinery operators & Drivers	47	77	69	112	107	27	439
Labourers	75	50	84	94	125	43	471
ID / NS / NA ¹	1,087	615	653	758	1,035	2,408	6,556
Total	1,705	1,456	1,398	1,518	1,704	2,632	10,413
<i>Per cent Managers & Professionals²</i>	<i>17.3</i>	<i>38.5</i>	<i>32.9</i>	<i>23.4</i>	<i>19.0</i>	<i>17.0</i>	<i>26.4</i>
<i>Per cent ‘blue collar workers’²</i>	<i>35.3</i>	<i>28.9</i>	<i>33.6</i>	<i>43.0</i>	<i>50.1</i>	<i>53.1</i>	<i>38.7</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

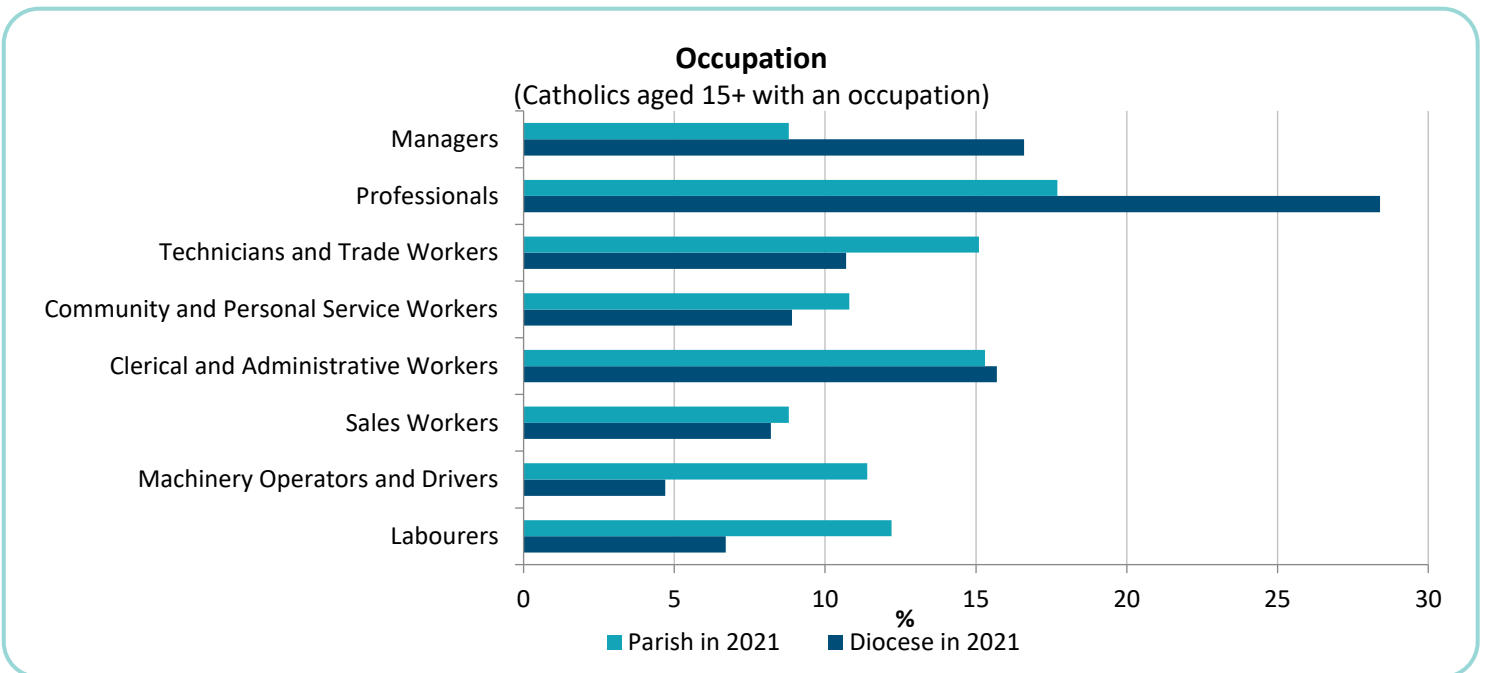
Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	19	13
One parent or lone parent in professional occupation	100	72
Both parents in 'white collar' occupation ¹	58	42
One parent or lone parent in 'white collar' occupation	178	188
Both parents in 'blue collar' occupation ²	16	25
One parent or lone parent in 'blue collar' occupation	96	88
Not applicable and not stated	272	247
Total	739	675
% with professional parent(s)	16.1	12.6
% with blue collar parent(s)	15.2	16.7

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Research reports from the Fifth Plenary Council of Australia
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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